#### Public Notice for New Harmony Administrative Control Board



From <support@utah.gov>

To <cathye.huckaby@newharmonyfire.org>

Date 2024-01-10 13:42

### **Utah Public Notice**

# New Harmony Administrative Control Board NHVSSD -Administrative Control Board Monthly Meeting

Notice Date & Time: 1/17/24 7:00 PM -1/17/24 9:00 PM

#### Description/Agenda:

To be posted 24 hours prior to meeting

#### Notice of Special Accommodations:

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Cathye Huckaby at 435 867.1398 ext 1.

#### Notice of Electronic or telephone participation:

NA

#### Other information:

#### Location:

1388 S. Old HWY 91, NEW HARMONY, 84757

#### Contact information:

Cathye Huckaby, cathye.huckaby@newharmonyfire.org, (435)767-1893

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#### Public Notice Updated for New Harmony Administrative Control Board



From <support@utah.gov>

To <cathye.huckaby@newharmonyfire.org>

Date 2024-01-16 16:26

### Utah Public Notice

#### **Revised Notice**

New Harmony Administrative Control Board

NHVSSD -Administrative Control Board Monthly Meeting

Notice Date & Time: 1/17/24 7:00 PM -1/17/24 9:00 PM

#### Description/Agenda:

NEW HARMONY VALLEY SPECIAL SERVICE DISTRICT

ADMINISTRATIVE CONTROL BOARD MEETING AGENDA

January 17 2024

NEW HARMONY FIRE STATION 1388 South Old Hwy 91

- I. Meeting Called to Order: R C. Huckaby
- II. Roll-Call Attendance: C. Huckaby
- III. Welcome and Oath of Office to Pat Fleckenstein New Board Member: R C. Huckaby/C Huckaby
- IV. Approval Previous Meeting Minutes: R.C. Huckaby
- V. Election Officers (Treasurer, Discussion of Chair and Vice Chair): R.C. Huckaby
- VI. Financial Report: C. Huckaby
- VII. Final Review of Truth-In-Taxation: R C. Huckaby
- VIII. Presentation of By-Laws: R C. Huckaby
- IX. Discussion 2024 Meeting Schedule: R C. Huckaby
- X. Board Members Reports
- XI. Chief Report: Jim Banks
- XII. Office Manager Report: C. Huckaby
- XIII. Public Comment:
- XI. Meeting Adjourned:

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### Notice of Electronic or telephone participation:

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# New Harmony Valley Special Service District Administrative Control Board Meeting Sign-in Sheet

1-17-2023

Mary Elen South	ick	



# OATH OF OFFICE

# COUNTY OF WASHINGTON

STATE OF UTAH

1. Patrick flechen	steir.	having been appoi	inted to the office of
(Print Nam	e)		
BOARD. MENBER	VEW HARMONY	VALLEY SPECIAL (	SERVIE DETRICT
do solemnly swear that I wil	l support, obey and	defend the Constitution	of the United States
and the Constitution of this	State, and that I	will discharge the dutie	s of my office with
idelity.			
Subscribed and swom to bef	(Signate)  Ore me this _/ 7	_	
		/	-
	Washington C  Colly ( By (Pe	Ounty Clerk  LUCKaby, N+  Prson Administeding Oath	LVSSD CLERS.
	NHUSS	(Title)	

#### NEW HARMONY VALLEY SPECIAL SERVICE DISTRICT

# ADMINISTRATIVE CONTROL BOARD 2024 BUDGET PROPOSAL – PUBLIC HEARING – MEETING MINUTES

November 15, 2023

### NEW HARMONY FIRE STATION 1388 South Old Hwy 91

#### **Meeting Minutes**

#### I. Open Hearing: Scott Pace

a. Meeting called to order 7:00 pm.

#### II. Attendance:

- **a.** Board Members Present: Clay Huckaby, Chairperson (via telephonically from the hospital); Scott Pace, Vice Chairperson; Darren Adair, Treasurer, Eric Kerns, Member; John Southwick, Member; Cathye Huckaby, Board Clerk/Office Manager.
- a. Fire Department Personnel Present: Jim Banks, Fire Chief, Richard Carter, Fire Lieutenant.
- **b.** New Harmony Fire Association Personnel: Sonia Steere, President; Tamra Banks, Member; Mary Ellen Southwick, Member.
- **c.** Community Members: Korina Dorins, Shirley Solomon, Stan Solomon, DeNese Beam, Tim Beam, Patrick Fleckenstein, Doneva Hecker.
- d. Hinton & Burdick Accounting Firm Representative: Kipp Lewis CPA.

# III. Presentation of the 2024 Proposed Budget: Kip Lewis, Cathye Huckaby, Jim Banks.

- a. Kip Lewis, Hinton & Burdick CPA (contracted with NHVSSD) assisted Office Manager Cathye Huckaby in preparing the 2024 Proposed Budget for the NHVSSD. He took the lead on presenting the information to the Board. Highlighted points are as follows:
  - Budget vs Actuals FY 2023, January December, dated 11-15-2023 (See Attachment) was reviewed in detail. The conclusion being that the district did a good job staying within the 2023 budget.
  - Balance Sheet as of 11-15-2023 (See Attached). A discussion occurred about moving the money from the Impact Fee Account to a higher interest yielding account. It was decided to table the discussion until the first of the year 2024.
  - Budget line items and categories have been updated to show a clearer picture in next year's budget. (See Attachment).
  - The 2024 Proposed Budget (See Attachment) was presented and thoroughly reviewed.

#### IV. Board Follow-up Questions.

- a. Having just been through the mid-year budget review process in August the Board was familiar with the numbers and what was being presented.
- b. Clarification was provided as to the logic behind listing more line items in the budget/QuickBooks which was to further identify specific areas and not as subcategory listings.
- c. It was noted that the increase in revenue, resulting from mill rate increase through the TNT process, will not be received until December of 2024.

#### V. Community Members Comments.

a. Members of the community were given an opportunity to ask questions. No questions or comments were offered. The Board thanked those present for their attendance.

#### VI. Motion:

Motion: A motion was made by Treasurer Darren Adair that the Board adopt the 2024 Budget as proposed and presented. The motion was seconded by John Southwick. Motion passed unanimously by all present.

#### VII. Meeting Adjourned at 7:31pm

Motion: A motion was made by John Southwick to adjourn the Public Hearing. The motion was seconded by Eric Kerns. Motion carried unanimously by all present.

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#### **Attachments:**

ACB-FB Public Hearing Agenda 11-15-2023
Utah Public Notice of Meeting 11-15-2023
Spectrum 10-27-203
Community Attendance Sheet
Budget vs Actuals FY 2023, January – December, dated 11-15-2023.
Balance Sheet as of 11-15-2023
NHVSSD Proposed Budget 2024

#### NEW HARMONY VALLEY SPECIAL SERVICE DISTRICT

## ADMINISTRATIVE CONTROL BOARD MEETING MINUTES

November 15, 2023

#### NEW HARMONY FIRE STATION 1388 South Old Hwy 91

#### **Meeting Minutes**

#### I. Open Hearing:

a. Meeting called to order 7:32 pm.

#### II. Attendance:

- a. Board Members Present: Clay Huckaby, Chairperson (via telephonically from the hospital); Darren Adair, Treasurer, Eric Kerns, Member; John Southwick, Member; Cathye Huckaby, Board Clerk/Office Manager.
- b. Board Members Absent, Scott Pace.
- c. Fire Department Personnel Present: Jim Banks, Fire Chief, Richard Carter, Fire Lieutenant.
- **d.** New Harmony Fire Association Personnel: Sonia Steere, President; Tamra Banks, Member; Mary Ellen Southwick, Member.
- **e.** Community Members: Korina Dorins, Shirley Solomon, Stan Solomon, DeNese Beam, Tim Beam, Patrick Fleckenstein, Doneva Hecker. Several attending left at the conclusion of the Public Hearing for the Proposed 2024 Budget.
- f. Hinton & Burdick Accounting Firm Representative: Kipp Lewis CPA.

#### III. Reading and Approval of Previous Meeting Minutes.

a. Members had the opportunity to review the 10-18-2023 Truth-In Taxation, Public Hearing Meeting Minutes, the 8-16-2023 Mid-year 2023 Budget Review Public Hearing Minutes, 8-16-2023 ACB Meeting Minutes (See Attached). No changes were requested. (See Attached).

Motion: A motion was made by Eric Kerns 10-18-2023 Truth-In Taxation, Public Hearing Meeting Minutes, the 8-16-2023 Mid-year 2023 Budget Review Public Hearing Minutes, 8-16-2023 ACB Meeting Minutes (See Attached) be approved as reviewed. The motion was seconded by John Southwick. Darren Adair Abstained as he was not present at the TNT meeting. Motion carried by John Southwick, Eric Kerns, Clay Huckaby. Scott Pace was not present at the meeting.

#### IV. Financial Report: C. Huckaby

a. Removed from the agenda, the information was discussed at the Public Hearing for the 2024 Proposed Budget Public that preceded this meeting.

### V. Review of the Truth-In Taxation Process Follow-up: R.C. Huckaby

a. Removed from agenda, Chairperson was attending telephonically from the hospital and not able to lead the discussion.

### VI. Board Members/Fire Chief Reports:

- a. Board Members: No additional comments.
- b. Chief Report:
  - We currently have 3 volunteers in the Fire Fighter I & II Academy expected to graduate in December 2023.
  - Most of our volunteers, and one Board Member, will be attending 2024
     Winter Fire School, held in Saint George, for which they can receive state certification.
  - Zion Mutual Aid Agreement has expired, and they are working on a new agreement.
  - We have one new volunteer, Brayden Fawcett.
  - Working on closing the 2023 ISO Report including Pump Testing, Hose Testing, Hydrant Inspections.
  - Continue to conduct Fire & Safety Inspections. Completed Hope Rising, Kolob RTC, one AB&B. Scheduled is Zion Visitor Center & Painted Desert.
  - Overview of meeting with Washinton County Commissioners. Golden Cross has no contract agreement on "reasonable service minimums" with Washington County. Discussed the TNT and ISO process and outcomes, the need for county support, the thought of combining resources with other agencies and counties (Cedar City Specifically).
  - There have been reports the township may be considering leaving the district.
     The chief addressed this concern to the town council. It appears that this is a small group of constituents and not sanctioned by the council. Per Washington County Legal Counsel, should they proceed, they would not be entitled to any equipment.
  - The delay in the delivery of the new truck is due to the a delay getting the chassis.

#### VII. Public Comment:

- a. Fire Association: Sonia Steere, President provided an overview of the 2023 Apple Festival. The event went very well, final numbers are not yet available. The association is allocating funds towards the purchase of helmets. The following events are scheduled:
  - 12-2-2023 Christmas with Santa.
  - Volunteer Appreciation Dinner.

# VII. Meeting Adjourned at 8:09pm

Motion: A motion was made by Darren Adair to adjourn the meeting. The motion was seconded by Eric Kerns. Motion carried unanimously by all present.

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#### Attachments:

ACB Meeting Agenda 11-15-2023 Utah Public Notice of Meeting 11-15-2023 TNT Public Hearing Meeting Minutes 10-18-2023 ACB Public Hearing Mid-Year Budget Review Hearing 8-16-2023 ACB Meeting Minutes 8-6-2023

Budget vs. Actuals: FY 202310000 - FY23 P&L

January - December 2023

	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
Income				
Charge for Services	4,988.16	13,000.00	-8,011.84	38.37 %
Dividend	46.03		46.03	
Donations	250.00	5,000.00	-4,750.00	5.00 %
Grants	18,030.00	18,030.00	0.00	100.00 %
Impact Fee Revenue	46,627.50	35,000.00	11,627.50	133.22 %
Property Tax	110,895.43	105,785.00	5,110.43	104.83 %
Refunds	244.45		244.45	
Sales of Product Income	-383.41		-383.41	
Uncategorized Income		15,000.00	-15,000.00	
Total Income	\$180,698.16	\$191,815.00	<b>\$-11,116.84</b>	94.20 %
GROSS PROFIT	\$180,698.16	\$191,815.00	<b>\$-11,116.84</b>	94.20 %
Expenses				
Administration		29,083.00	-29,083.00	
Accounting (HintonBurdick)	12,883.48	,	12,883.48	
Bank service Charge	20.00		20.00	
Chief Banks	5,160.00		5,160.00	
Office Manager	9,592.50		9,592.50	
Postage	553.57		553.57	
Printing	2,299.56		2,299.56	
Total Administration	30,509.11	29,083.00	1,426.11	104.90 %
Call out reimbursement	23,640.00	25,880.00	-2,240.00	
Contracted Services	_5,5 .0.00	4,755.00	•	91.34 %
Drug Testing	150.00	4,755.00	-4,755.00 150.00	
E Dispatches	792.00		792.00	
ESO	1,738.33		1,738.33	
Lexipol	922.32		922.32	
Other	702.25			
Professional Organizations/ Dues	661.98		702.25	
Streamline Web Services	800.00		661.98	
Total Contracted Services	5,766.88	4,755.00	800.00	404.00.04
Debt Service		7,755.00	1,011.88	121.28 %
Election Costs	1,415.00		1,415.00	
Emergency Medical Response	2,964.30	0.00	0.00	
Insurance	2,904.30	3,630.00	-665.70	81.66 %
Auto	E 410 F0	11,200.00	-11,200.00	
Bonding	5,419.53 175.00		5,419.53	
Liability Insurance			175.00	
Property	1,152.31		1,152.31	
Workers Comp	3,500.00		3,500.00	
Total Insurance	952.00 11 109 94	44 000 00	952.00	
Operations Maintenance & Repair	11,198.84	11,200.00	-1.16	99.99 %
	113.63	31,000.00	-30,886.37	0.37 %

Budget vs. Actuals: FY 202310000 - FY23 P&L

January - December 2023

TOTAL				
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
Building Repair	550.21		550.21	
Equipment Repair	26,219.94		26,219.94	
Fuel	4,030.37		4,030.37	
Total Operations Maintenance & Repair	30,914.15	31,000.00	-85.85	99.72 %
Purchase of Fixed Assets	1,667.80	8,500.00	-6,832.20	19.62 %
Purchase Buildings and Improve	13,427.50		13,427.50	
Purchase Machinery and Equip	8,250.00		8,250.00	
Total Purchase of Fixed Assets	23,345.30	8,500.00	14,845.30	274.65 %
Safety Equipment		12,000.00	-12,000.00	
Helmets	358.84		358.84	
Turn-Outs	9,881.00		9,881.00	
Wildland Uniforms	866.92		866.92	
Total Safety Equipment	11,106.76	12,000.00	-893.24	92.56 %
Station Supplies	143.48	6,000.00	-5,856.52	2.39 %
Bay Station Supplies	2,180.64		2,180.64	
Office Supplies	2,364.99		2,364.99	
Small Machinery & Equipment	2,765.72		2,765.72	
Truck Supplies	42.56		42.56	
Total Station Supplies	7,497.39	6,000.00	1,497.39	124.96 %
Training	8,062.42	11,222.00	-3,159.58	71.84 %
Travel, Meals, Mileage	1,071.96	2,545.00	-1,473.04	42.12 %
Hotels	371.48		371.48	
Meals	97.12		97.12	
Mileage	3,895.69		3,895.69	
Total Travel, Meals, Mileage	5,436.25	2,545.00	2,891.25	213.61 %
UTILITIES	780.00	12,000.00	-11,220.00	6.50 %
Gas and Electric	4,336.68		4,336.68	0.00 //
Internet Access	1,818.17		1,818.17	
Telephone	1,300.00		1,300.00	
Waste Dumpster	3,621.01		3,621.01	
Total UTILITIES	11,855.86	12,000.00	-144.14	98.80 %
otal Expenses	\$173,712.26	\$157,815.00	<b>\$</b> 15,897.26	110.07 %
ET OPERATING INCOME	\$6,985.90	\$34,000.00	\$ -27,014.10	20.55 %
ther Income		• • • • • • • • • • • • • • • • • • • •	<b>V</b> =2,010	20.00 %
Interest Income	6,034.57	1,000.00	5,034.57	603.46 %
otal Other Income	\$6,034.57	\$1,000.00	\$5,034.57	603.46 %
ther Expenses	, , , , , , , ,	<b>4</b> 1,000.00	40,004.07	000.40 /8
Continguency Fund	-1.00		-1.00	
Contribution to Fund Balance	1.00	35,000.00		
nterest Expense	14.12	00,000.00	-35,000.00 14.12	
otal Other Expenses	\$13.12	\$35,000.00	\$ <b>-34,986.88</b>	0.04 %

Budget vs. Actuals: FY 202310000 - FY23 P&L

January - December 2023

	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
NET OTHER INCOME	\$6,021.45	\$ -34,000.00	\$40,021.45	-17.71 %
NET INCOME	\$13,007.35	\$0.00	\$13,007.35	0.00%

### **Balance Sheet**

As of January 16, 2024

	TOTAL
ASSETS	
Current Assets	
Bank Accounts	
State Bank - Building Fund	576.46
State Bank - Capital Projects	4.48
State Bank - Contingency Fund	23,125.51
State Bank - General Fund	74,000.85
State Bank - Impact Fees	260,019.19
Total Bank Accounts	\$357,726.49
Other Current Assets	
Due from other governments	12,278.43
Uncategorized Asset	-1.00
Total Other Current Assets	<b>\$</b> 12,277.43
Total Current Assets	\$370,003.92
Fixed Assets	
General Fixed Assets	6,725.09
Buildings and Improvements	335,373.53
Emergency Vehicles	439,249.00
Land	8,750.00
Machinery and Epuipment	347,324.17
Total General Fixed Assets	1,137,421.79
Total Fixed Assets	\$1,137,421.79
Other Assets	
Construction in Progress	0.00
Total Other Assets	\$0.00
TOTAL ASSETS	\$1,507,425.71
LIABILITIES AND EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
*Accounts Payable	93.11
Total Accounts Payable	\$93.11
Other Current Liabilities	
Accounts Payable	0.00
Accrued Interest Payable	0.00
Total Other Current Liabilities	\$0.00
Total Current Liabilities	\$93.11

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### **Balance Sheet**

As of January 16, 2024

	TOTAL
Long-Term Liabilities	
General Long-Term Debt	0.00
CIB Lease	11,728.26
USDA - 1	0.00
USDA - 2	0.00
Total General Long-Term Debt	11,728.26
Total Long-Term Liabilities	\$11,728.26
Total Liabilities	\$11,821.37
Equity	
Amount to be Provided for GLTD	-51,000.00
Investment in Fixed Assets	1,088,019.17
Opening Bal Equity	0.00
Retained Earnings	468,920.13
Net Income	-10,334.96
Total Equity	\$1,495,604.34
TOTAL LIABILITIES AND EQUITY	\$1,507,425.71

	•

1	VOLUNTEER EMERGENCY MEDICAL SERVICE PERSONNEL
2	INSURANCE PROGRAM AMENDMENTS
3	2024 GENERAL SESSION
4	STATE OF UTAH
5	Chief Sponsor: Dan N. Johnson
6	Senate Sponsor:
7	
8	LONG TITLE
9	General Description:
10	This bill modifies provisions related to the Volunteer Emergency Medical Service
11	Personnel Insurance Program.
12	Highlighted Provisions:
13	This bill:
14	<ul><li>defines terms;</li></ul>
15	<ul> <li>expands eligibility for the Volunteer Emergency Medical Service Personnel</li> </ul>
16	Insurance Program (program);
17	<ul> <li>allows the program to offer dental benefits, life insurance benefits, and disability</li> </ul>
18	insurance benefits;
19	<ul><li>renames the program; and</li></ul>
20	<ul> <li>makes technical changes.</li> </ul>
21	Money Appropriated in this Bill:
22	None
23	Other Special Clauses:
24	This bill provides a special effective date.
25	Utah Code Sections Affected:
26	AMENDS:
27	49-20-201, as last amended by Laws of Utah 2023, Chapter 328



and	53-2d-703 (Effective 07/01/24), as last amended by Laws of Utah 2023, Chapter 16 I renumbered and amended by Laws of Utah 2023, Chapters 307, 310
Ве	it enacted by the Legislature of the state of Utah:
	Section 1. Section 49-20-201 is amended to read:
	Part 2. Membership Eligibility
	49-20-201. Program participation Eligibility Optional for certain groups.
	(1) (a) The state shall participate in the program on behalf of the state's employees.
	(b) Other employers, including political subdivisions and educational institutions, are
elig	gible, but are not required, to participate in the program on behalf of their employees.
	(2) (a) As provided in Subsection 26B-3-908(5), the Department of Health and Human
Ser	rvices may participate in the program for the purpose of providing health and dental benefits
to c	children enrolled in the Utah Children's Health Insurance Program created in Title 26B,
Cha	apter 3, Part 9, Utah Children's Health Insurance Program.
	(b) If the Department of Health and Human Services participates in the program under
the	provisions of this Subsection (2), all insurance risk associated with the Utah Children's
Hea	alth Insurance Program shall be the responsibility of the Department of Health and Human
Ser	vices and not the program or the office.
	(3) Volunteer emergency medical service personnel are eligible to participate in the
pro	gram in accordance with Section $\left[\frac{26B-4-136}{53-2d-703}\right]$ .
	(4) A covered individual shall be eligible for coverage after termination of employment
und	der rules adopted by the board.
	(5) Only the following are eligible for Medicare supplement coverage under this
cha	upter upon becoming eligible for Medicare Part A and Part B coverage:
	(a) retirees;
	(b) members;
	(c) participants;
	(d) employees who have medical employee benefit plan coverage at the time of their
reti	rement; and
	(e) current spouses of those who are eligible under Subsections (5)(a) through (d).
	Section 2. Section 53-2d-703 (Effective 07/01/24) is amended to read:

59	53-2d-703 (Effective 07/01/24). Volunteer Emergency Medical Service Personnel
60	Insurance Program Creation Administration Eligibility Benefits Rulemaking
61	Advisory board.
62	(1) As used in this section:
63	(a) "Basic life insurance benefit" means the standard group life insurance benefit
64	offered by PEHP that combines basic life, line-of-duty, accidental death and disability, and
65	dependent coverage into one benefit package.
66	(b) "Basic long-term disability benefit" means a \$1,000 monthly benefit arising from a
67	disability determined in accordance with Title 49, Chapter 21, Public Employee's Long-term
68	Disability Act and excluding any coverage offered on a pilot basis.
69	(c) "Dental plan" means the same as that term is defined in Section 31A-22-646.
70	(d) "Health benefit plan" means the same as that term is defined in Section 31A-1-301.
71	[(b)] (e) "Local government entity" means a political subdivision that:
72	(i) is licensed as a ground ambulance provider under Part 5, Ambulance and Paramedic
73	Providers; and
74	(ii) as of January 1, 2022, does not offer health insurance benefits to volunteer
75	emergency medical service personnel.
76	[(e)] (f) "PEHP" means the Public Employees' Benefit and Insurance Program created
77	in Section 49-20-103.
78	[(d)] (g) "Political subdivision" means a county, a municipality, a limited purpose
79	government entity described in Title 17B, Limited Purpose Local Government Entities -
80	Special Districts, or Title 17D, Limited Purpose Local Government Entities - Other Entities, or
81	an entity created by an interlocal agreement under Title 11, Chapter 13, Interlocal Cooperation
82	Act.
83	[(e)] (h) "Qualifying association" means an association that represents two or more
84	political subdivisions in the state.
85	(2) The Volunteer Emergency Medical Service Personnel [Health] Insurance Program
86	shall promote recruitment and retention of volunteer emergency medical service personnel by
87	making [health] insurance available to volunteer emergency medical service personnel in
88	accordance with this section.
89	(3) (a) The bureau shall contract with a qualifying association to create, implement, an

### H.B. 217

120

(e) if seeking dental insurance:

90	administer the Volunteer Emergency Medical Service Personnel [Health] Insurance Program
91	described in this section.
92	(b) The qualifying association will create promotional campaigns for the Volunteer
93	Emergency Medical Service Personnel Insurance Program and volunteer emergency medical
94	service recruitment and retention including outreach to local government entities through social
95	media, video production, and other media platforms.
96	(4) Participation in the program is limited to [emergency medical service personnel]
97	any individual who:
98	(a) [are] is licensed under Section 53-2d-402 [and] as an emergency medical
99	technician, an advanced emergency medical technician, or a paramedic;
100	(b) [are] is able to perform all necessary functions associated with the license;
101	[(b)] (c) [provide] provides emergency medical services under the direction of a local
102	governmental entity:
103	(i) by responding to [20%] a minimum percentage of calls for emergency medical
104	services [in a rolling twelve-month period] as determined by the bureau through rule; and
105	(ii) [within a county of the third, fourth, fifth, or sixth class] by responding to the
106	number of calls described in Subsection (4)(c)(i) during a set period as determined by the
107	bureau through rule; and
108	(iii) (A) as a volunteer under the Fair Labor Standards Act, in accordance with 29
109	C.F.R. Sec. 553.106; <u>or</u>
110	(B) as a part-time unbenefited employee, as classified by the employing local
111	government entity:
112	[(c)] (d) if seeking health insurance:
113	(i) (A) [are] is not eligible for a health benefit plan through an employer or a spouse's
114	employer; and
115	[(d)] (B) [are] is not eligible for medical coverage under a government sponsored
116	healthcare program; [and] or
117	(ii) the individual's premium cost share for individual, double, or family coverage
118	through another source exceeds a dollar threshold for affordability as established by the bureau
119	through rule;

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### 01-09-24 11:00 AM

121	(i) (A) is not eligible for a dental plan through an employer or a spouse's employer; and
122	(B) is not eligible for dental coverage under a government sponsored healthcare
123	program; or
124	(ii) the individual's premium cost share for individual, double, or family coverage
125	exceeds a dollar threshold for affordability as established by the bureau through rule;
126	[(e)] (f) [reside] resides in the state[-]; and
127	(g) meets additional criteria as determined by the bureau through rule.
128	(5) (a) A participant in the program is eligible to participate in PEHP in accordance
129	with Subsection (5)(b) and Subsection 49-20-201(3).
130	(b) [Benefits] Health and dental benefits available to program participants under PEHI
131	are limited to health insurance and dental insurance that:
132	(i) covers the program participant and the program participant's eligible dependents on
133	a July 1 plan year;
134	(ii) accepts enrollment during an open enrollment period or for a special enrollment
135	event, including the initial eligibility of a program participant;
136	(iii) if the program participant is no longer eligible for benefits, terminates on the last
137	day of the last month for which the individual is a participant in the Volunteer Emergency
138	Medical Service Personnel [Health] Insurance Program; and
139	(iv) is not subject to continuation rights under state or federal law.
140	(c) Within existing appropriations, the Volunteer Emergency Medical Service
141	Personnel Insurance Program may offer basic life insurance and long-term disability insurance
142	to participants to enhance recruitment and retention efforts.
143	(6) (a) The bureau may make rules in accordance with Title 63G, Chapter 3, Utah
144	Administrative Rulemaking Act, to define additional criteria regarding benefit design, [and]
145	eligibility for the program[-], and to implement this section.
146	(b) The bureau shall convene an advisory board:
147	(i) to advise the bureau on making rules under Subsection (6)(a); and
148	(ii) that includes representation from at least the following entities:
149	(A) the qualifying association that receives the contract under Subsection (3); and
150	(B) PEHP.
151	(7) For purposes of this section, the qualifying association that receives the contract

under Subsection (3) shall be considered the public agency for whom the program participant is
volunteering under 29 C.F.R. Sec. 553.101.
Section 3. Effective date.

This bill takes effect on July 1, 2024.

01-09-24 11:00 AM

H.B. 217

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#### Fwd: Chief's Report



From Jim Banks < jim.banks@nhfd.info>

To Cathye Huckaby <cathye.huckaby@newharmonyfire.org>

Date 2024-01-17 17:19

Breakdown by Major Incident Types for Date Range.pdf (~127 KB)

----- Forwarded message -----

From: Jim Banks <jim.banks@nhfd.info> Date: Wed, Jan 17, 2024 at 5:17 PM

Subject: Chief's Report

To: R Clayton Huckaby <a href="mailto:clayton.huckaby@nhfd.utah.gov">clayton.huckaby@nhfd.utah.gov</a>>

Nothing major this month, mostly wrapping up issues from 2023.

We spent some funds replacing the bay and most interior lights with LED fixtures. These draw much less current and have a longer lifespan than the old fluorescent type. I also have new floodlights for the rear of the station. The will be activated by motion sensors, as to minimize the impact on the neighbors.

We ended 2023 with XX calls for service. I have attached a recap for your review.

We purchased shelving for the storage room and cleaned it up considerably. We also bought some new hand tools to help with maintenance.

Malcolm and team removed a section of the parking lot asphalt and replaced it with sloped concrete to better drain standing water on the east side of the lot.

Malcolm also graded the unpaved portion of the rear lot and we covered it with crushed gravel to use as a training area.

We have secured a donated vehicle for extrication practice.

We have three new graduates from the Southwest-Tech Fire Academy. They are Firefighter I/II and HazMat First-Responder certified.

EVS installed reflective striping on the rear of the Not-An-Ambulance for NFPA compliance and better visibility. The team identified it also needs new tires before it can be placed into service. There are a few remaining items to complete also, such as radio installation and securing the items we are moving from the Chief's truck.

Once that is complete, the Chief's Truck will be emptied of equipment and used as a utility and possible future response vehicle for civilian EMR's.

The new Fire Engine is tentatively scheduled for construction mid-2024. Delivery is expected in Spring 2025.

The 2023 holiday & awards dinner and the Santa event were a huge success and well-attended. The Fire Association did a great job as usual and donated some great safety and clothing items to our First Responders.

We have an immediate need to replace the air-compressor at the Kolob Station. The current one is failing and needs to be a commercial unit capable of 24/7 operation at high pressures. The estimated cost is \$3500. I would like to purchase this by the end of this month.

James Banks Fire Chief Harmony Valley Fire District 435-263-1672



Sender notified by Mailtrack

# **Harmony Valley Fire District**

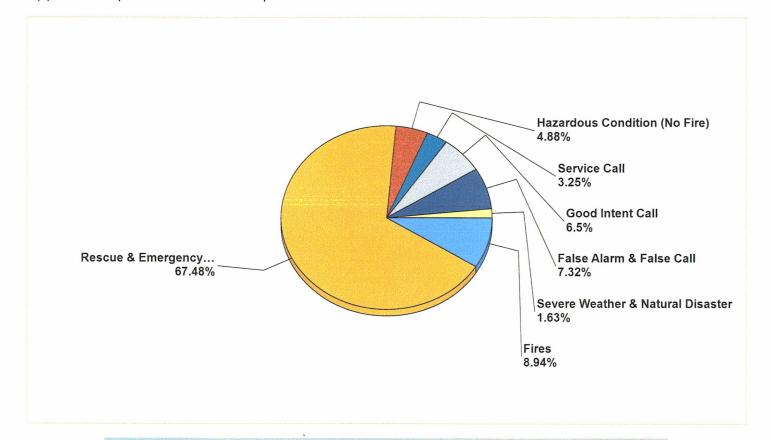
New Harmony, UT

This report was generated on 1/17/2024 5:16:19 PM



### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2023 | End Date: 12/31/2023



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	11	8.94%
Rescue & Emergency Medical Service	83	67.48%
Hazardous Condition (No Fire)	6	4.88%
Service Call	4	3.25%
Good Intent Call	8	6.5%
False Alarm & False Call	9	7.32%
Severe Weather & Natural Disaster	2	1.63%
TOTAL	123	100%

INCIDENT TYPE	# INCIDENTS	% of TOTAL
131 - Passenger vehicle fire	2	1.63%
132 - Road freight or transport vehicle fire	1	0.81%
140 - Natural vegetation fire, other	1	0.81%
141 - Forest, woods or wildland fire	3	2.44%
142 - Brush or brush-and-grass mixture fire	2	1.63%
143 - Grass fire	1	0.81%
160 - Special outside fire, other	1	0.81%
311 - Medical assist, assist EMS crew	3	2.44%
321 - EMS call, excluding vehicle accident with injury	48	39.02%
322 - Motor vehicle accident with injuries	17	13.82%
324 - Motor vehicle accident with no injuries.	14	11.38%
350 - Extrication, rescue, other	1	0.81%
412 - Gas leak (natural gas or LPG)	4	3.25%
422 - Chemical spill or leak	1	0.81%
463 - Vehicle accident, general cleanup	1	0.81%
542 - Animal rescue	1	0.81%
550 - Public service assistance, other	1	0.81%
551 - Assist police or other governmental agency	1	0.81%
571 - Cover assignment, standby, moveup	1	0.81%
611 - Dispatched & cancelled en route	4	3.25%
622 - No incident found on arrival at dispatch address	2	1.63%
650 - Steam, other gas mistaken for smoke, other	1	0.81%
651 - Smoke scare, odor of smoke	1	0.81%
700 - False alarm or false call, other	9	7.32%
814 - Lightning strike (no fire)	2	1.63%
TOTAL INCIDENTS:	123	100%